

Reference no

Log no

SW45/10

For office use

## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**We strongly advise that you contact your Community Area Manager before completing your application.**

### 1 - Your organisation or group

Name of organisation	PITTON & FARLEY PARISH COUNCIL		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input type="checkbox"/> Parish/town council <input checked="" type="checkbox"/> Other, please specify		

### 2 - Your project

In which community area does your project take place? (Please give name - see section 3 of the grants pack)	SOUTH WILTSHIRE AREA
Does your town/parish council know about your project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
What is your project? Important: This section is limited to 300 characters only (inclusive of spaces).	TO INSTALL A BUS SHELTER IN FARLEY VILLAGE
Where will your project take place?	OPPOSITE THE ALMSHOUSES / CHURCH & EXISTING BUS STOP
When will your project take place?	APRIL / MAY 2011
How many people will benefit from your project?	EASILY 1/3 OF VILLAGE RESIDENTS
How does your project demonstrate a direct link to the community plan for your area?	NOT KNOWN - COMMUNITY PLAN STILL AT DEVELOPMENT STAGE
Please provide a reference/page no.	

What is the link between your project and other local priorities? e.g. Priorities set by your area board and parish plans.

NOT KNOWN

How did you discover there was a need for your project and how will your project benefit your local community?  
Important: Please do not type in paragraphs – This section is limited to 1200 characters only (inclusive of spaces)

REGULAR REQUESTS TO THE PARISH COUNCIL / MENTIONS  
IN CONVERSATIONS WITH FARLEY PARISH COUNCIL MEMBERS DURING  
THE LAST 10 YEARS AT LEAST

Any other information about your project.

A SUPPLIER HAS NOT YET BEEN SELECTED, BUT IT IS HOPED TO  
USE A LOCALLY BASED COMPANY. THE SHELTER WILL BE OF WOOD, TO  
BLEND IN WITH THE CONSERVATION AREA IN THIS RURAL SETTING. THE  
PARISH COUNCIL HAS ESTABLISHED THAT PLANNING PERMISSION IS NOT  
REQUIRED.

### 3 - Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:

Over 50 years	Male	<input type="text" value="5"/>	Female	<input type="text"/>
25 – 50 years	Male	<input type="text"/>	Female	<input type="text" value="1"/>
Under 25 years	Male	<input type="text"/>	Female	<input type="text"/>
Disabled People	Male	<input type="text"/>	Female	<input type="text"/>
Black and Minority Ethnic people	Male	<input type="text"/>	Female	<input type="text"/>

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

BY RAISING FUNDS FROM OTHER GRANT SOURCES.

If you were not awarded the full amount requested, what would be the impact on your project?

THE PROJECT WOULD BE DELAYED

How will you know whether your project has made a difference in the community?

POSITIVE FEEDBACK RECEIVED BY INDIVIDUAL COUNCILLORS

Have you contacted Charities Information Bureau for help with your application/ to seek funding?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
To who have you applied for funding for this project (other than Wiltshire Council)?	NONE
Have you been successful?	Yes <input type="checkbox"/> No <input type="checkbox"/> N/A
Have you or do you intend to apply for a grant from another area board within this financial year? If yes, please state which ones.	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Are you in receipt or anticipating other funding from Wiltshire Council for this project?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

4 - Information relating to your last annual accounts (if applicable)

Year ending:	Month: MARCH	Year: 2010
A - Total income:	£ 5309	
B - Minus total expenditure:	£ 4834	
Surplus/deficit for year: (A minus B)	£ 875	
Free reserves held:	£ 2876	

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?

ENCOURAGE ELDERLY RESIDENTS TO USE PUBLIC TRANSPORT, + REDUCE THEIR INDEPENDENCE BY USING PUBLIC TRANSPORT.

b) How does your project work to promote inclusion, participation and good community relations?

EVERYONE FEELING THAT SOME PARTS OF THE PARK AND MORE CARED FOR THAN OTHERS, AND WE CAN GIVE A MUCH NEEDED FACILITY + BOOST TO A COMMUNITY THAT IS STRUGGLING

c) Is your project targeted at a specific group? If yes, please tick any of the following which apply

- Under 25's     Over 50's
- Mostly or all men/boys     Mostly or all women/girls
- Specific minority ethnic groups (please state which groups)
- Specific faith groups (please state which groups)
- People/families on low income
- Other disadvantaged groups (please state which groups)

ALL RESIDENTS IN PARLEY

**8 - Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
- Equal opportunities     Access audit     Environmental impact
- Planning permission applied for (date)    or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date:

27/1/10

Please return your completed application to the appropriate Area Board Locality Team